



# PURCHASING DEPARTMENT

TWELVE EAST 4<sup>TH</sup> AVENUE, SUITE 106 • POST OFFICE BOX 946 • ROME, GEORGIA 30162  
PHONE: 706.291.5118 • FAX: 706.290.6099 • [www.floydcountyga.org](http://www.floydcountyga.org)

BID #20-0825

Date: August 5, 2020  
To: Fire Arms Dealers,  
Subj: Excess Ammunition Sale

Floyd County is requesting bids for excess ammunition that is no longer useable by the Floyd County Police Department. All bids will be submitted on the attached Bid sheet. The Ammunition may be sold in two separate lots. By submission of an offer, you are agreeing to purchase one or both lots in their entirety.

**Floyd County will award each lot to highest bidder.** Payment accepted will be cash, money order or cashier's check. Payment will be made to "Floyd County Police Department". Payment is due following notification of award. All sales are final and express no warranty written or otherwise. Pickup will be made within 15 business days only after a full payment is made for the weapons.

**Bidders will be licensed as firearms collectors, dealers, importers, or manufacturers** under the provisions of 18 U.S.C. Section 921, et seq., and Chapter 16 of Title 43 and who are authorized to receive such ammunition under the terms of such license. **Bidders will provide a copy of their license with the bid.** Buyers will be responsible for all packaging, boxing, crating and/or shipping of the ammunition. The Floyd County Police Department will not be responsible for shipping.

Pictures of the ammunition and brief description are attached.

**Lot 1 – Federal #40SWA 180 Grain Hi-Shok JHP 8500 rounds total**

**Lot 2 – Winchester #Q4238. .40 Caliber 650 rounds total**

**(Note: All ammunition is unopened and in original packaging)**

Bids are due no later than **2:00 PM, August 25, 2020**. Bids may be submitted by Email, US Mail or hand delivered to the Purchasing Department at 12 E. 4<sup>th</sup> Ave. Rome, GA 30161. Email should be to Bill Gilliland, Purchasing Director at [gillilandb@floydcountyga.org](mailto:gillilandb@floydcountyga.org). All questions will be in writing and will be submitted via email to Bill Gilliland at [gillilandb@floydcountyga.org](mailto:gillilandb@floydcountyga.org)

**BOARD OF COMMISSIONERS**  
SCOTTY HANCOCK, CHAIR  
WRIGHT BAGBY, VICE-CHAIR  
ALLISON WATTERS  
LARRY MAXEY  
RHONDA S. WALLACE

**ADMINISTRATION**  
BILL GILLILAND, CPPB, PURCHASING DIRECTOR  
RANDY E. SELF, ASST. PURCHASING DIRECTOR  
AMANDA JENKINS, PURCHASING AGENT

# LOT 1

**Federal #40SWA. 180 Grain Hi-Shok JHP. 170 – 50 Round Boxes. 8500 total rounds. (Note: All ammunition is unopened and in original packaging)**



## LOT 2

**Winchester #Q4238. .40 Caliber, 180 Grain Full Metal Jacket.  
13 – 50 round boxes. 650 Rounds Total (Note: All ammunition is  
unopened and in original packaging)**





**FLOYD COUNTY GEORGIA, BOARD OF COMMISSIONERS**

**BID - 20-0825 Ammunition Sale**

**OFFER**

We, the undersigned, agree to purchase one or both lots of weapons in accordance with the specifications issued for same, and subject to all terms, conditions, and requirements provided therein, and in the various request for bid documents, at the following prices: **(Bidding on both lots is not required)**

A. Lot 1 – Federal #40SWA Offer \$\_\_\_\_\_.

Lot 2 – Winchester #Q4238 Offer \$\_\_\_\_\_.

B. Buyer will be responsible for the transfer of weapons and all necessary documentation to include any and all permits, taxes or fees associated with this transaction.

C. **A copy of your Federal Firearms License is required to be included with this offer.**

D. Contact Person: \_\_\_\_\_ (Print or Type Name)

Telephone Number: \_\_\_\_\_

Email Address \_\_\_\_\_

E. Any alterations in figures on this form must be initialed in ink by persons signing the quote below.

F. Buyer Information

COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

WEAPON LICENSE TYPE \_\_\_\_\_

WEAPON LICENSE NUMBER \_\_\_\_\_