

AGENCY TRANSFER AUTHORIZATION DOCUMENT

GEORGIA DEPARTMENT OF AGRICULTURE (HEREINAFTER "GDA"); ANIMAL PROTECTION (HEREINAFTER "A/P"); THE TERM "PET" IS USED AS DEFINED IN THE GDA – A/P RULES 40-13-13-.01;

THE TERM "ANIMAL SHELTER AGENT" REFERS TO A FOSTER HOME/RESCUE GROUP MEMBER - A/P RULE 40-13-13-.02(6); (SEE THE RESCUE GROUP OR ANIMAL CONTROL INFORMATION SHEET - ANIMAL SHELTER AGENT REQUIREMENTS):

| ANIMAL SHELTER RECEIVING THE PET(S) (| PRINT) | | | |
|--|---|---|--|------------------------------------|
| PHYSICAL ADDRESS (PRINT) | | COUNTY (PRINT) | | |
| CITY (PRINT) | | STATE (PRINT) | ZIP | |
| GDA LICENSE NUMBER | GDA LICENSE/Do | OCUMENT EXPIRAT | ION DATE | |
| (1) PERSON(S) AUTHORIZED TO OBT THE GDA LICENSE APPLICATION, (B) SHELTER. (2) PRIOR TO THE PET(S) I MUST DO A VISUAL VERIFICATION OF AGENT AGREEMENT MUST BE WITH T AUTHORIZED PERSON A NEW DOCUM | AN APPROVED ANIMAL SHI BEING TRANSFERRED THE A F THE CURRENT ANIMAL SH FHE ABOVE RECEIVING ANI MENT MUST BE GENERATED | ELTER AGENT WI ANIMAL SHELTEI IELTER AGENT A MAL SHELTER. (1 | TH THE ABOVE RECEIVI R MAKING THE AGENCY GREEMENT. THE ANIMA | NG ANIMAL FRANSFER L SHELTER |
| | AUTHORIZED PERSON(S) | | | |
| (1) NAME | ADDRESS | | | |
| CITY | STATE | ZIP | PHONE # | |
| (2) NAME | ADDRESS | | | |
| CITY | STATE | ZIP | PHONE # | |
| (3) NAME | ADDRESS | | | |
| CITY | STATE | ZIP | PHONE # | |
| (4) NAME | ADDRESS | | | |
| CITY | STATE | ZIP | PHONE # | |
| (5) NAME | ADDRESS | | | |
| CITY | STATE | ZIP | PHONE # | |
| THE AUTHORIZING PERSON MUST BE ORGANIZATION AND THE AUTHORIZ ABOVE RECEIVING ANIMAL SHELTER | ING PERSON MUST BE LIST PLEASE PRINT THE FOLLO | ED ON THE GDA | LICENSE APPLICATION O ZING PERSONS INFORMA | F THE ATION: |
| CITY | STATE | ZIP | PHONE # | |
| AUTHORIZING PERSONS SIGNATURE | | | DATE | |

- (1) THIS DOCUMENT MUST BE ON FILE WITH THE ANIMAL SHELTER MAKING THE OUTGOING TRANSFER;
- (2) A COPY OF THIS DOCUMENT MUST BE ON FILE WITH THE GDA ANIMAL PROTECTION OFFICE. (SEE ITEM # 11 ON THE NOTIFICATION & LICENSE RENEWAL INFORMATION SHEET FOR INSTRUCTIONS)